

# **Research Award Application**

Se	ction I: Applicant	information		
la.	Contact Information (	Primary Researcher)		
	First Name:		Gender:	☐ Female ☐ Male
	Last Name:			
	Current Address:		Work Phone:	
	Street and Number:		Mobile/Alt. Phor	ne:
	Colony/Municipality: Postal Code:		Email Address:	
	State/Locality: Country:		Webpage/Blog:	
	<ul><li>Employment status</li><li>Year you began to</li><li>Did you participate</li></ul>	nstitutional affiliation: (full time / part time): teach at your institution: in a Wilson Award webinar? which one you attended:		
lb.	Contact Information (	Joint Researcher)		
	First Name:		Gender:	☐ Female ☐ Male
	Last Name.			
	Current Address: Street and Number:		Work Phone: Mobile/Alt. Ph	none
	Colony/Municipality: Postal Code: State/Locality:		Email Addres Webpage/Blo	

# Country:

5)

- Primary Laureate institutional affiliation:
- Employment status (full time / part time):
- Year you began to teach at your institution:
- Did you participate in a Wilson Award webinar?
- If yes, please note which one you attended:

# II. Academic/Professional Qualifications

In addition to the information below, please attach a copy of your CV to this application.

- A. Please list all undergraduate and graduate degrees (please do not include certificates), starting with the highest degree obtained:
- В. rting with

B.	Please list all undergraduate the highest degree obtained:	and graduate degrees (please do not include certificates), sta
	Degree & Discipline:     Date:	Institution:
	2) Degree & Discipline: Date:	Institution:
	3) Degree & Discipline: Date:	Institution:
	Degree & Discipline:     Date:	Institution:
	5) Degree & Discipline: Date:	Institution:
C.	Please list current and previo	us titles/positions held at your Laureate institution in reverse
	1)	
	2)	
	3)	
	4)	

D.	Please list the five most relevant articles or books published, presentations and relevant information.
	Please provide the full citation to be considered (click <a href="here">here</a> for more information on APA guidelines for
	writing and publishing):

### Article

- 1) Name of Article:
  - Journal/Publisher Name:
  - Date of Publication:
- 2) Name of Article:

Journal/Publisher Name:

Date of Publication:

3) Name of Article:

Journal/Publisher Name:

Date of Publication:

### Book

1) Name of Book:

Journal/Publisher Name:

Date of Publication:

2) Name of Book:

Journal/Publisher Name:

Date of Publication:

3) Name of Book:

Journal/Publisher Name:

Date of Publication:

# Presentation

1) Title of Presentation:

Host of Presentation:

Date of Presentation:

2) Title of Presentation:

Host of Presentation:

Date of Presentation:

3) Title of Presentation:

Host of Presentation:

Date of Presentation:

E. Please list internal student organizations or faculty organizations with which you are involved and the leadership role you hold in these organizations, if applicable:

1)

# Wilson Award Office ONLY [APPLICATION NUMBER:]

- 2)
- 3)
- 4)
- 5)
- F. Please list professional academic associations to which you belong and any leadership roles that you hold in these organizations, if applicable:
  - 1)
  - 2)
  - 3)
  - 4)
  - 5)
- G. Please provide any additional information/evidence not listed above that you believe demonstrates your commitment to excellence in teaching and learning, outstanding success with students, and professional respect of peers.

A. Awards/Honors:

# Section II: References/evidence of outstanding student success, professional respect of peers, and commitment to teaching and learning

Please list awards/honors received by students and/or peers that demonstrate outstanding success with students and professional respect of peers (i.e., teacher of the year awards, etc.) and specifically indicate from whom the award/honor was extended (i.e., student and/or faculty vote.) Please do not include extra attachments. Please do not include memberships or other personal recognitions.

	1)
	2)
	3)
	4)
	5)
B.	Results from Student Evaluations from the past two years (highest ranking of student evaluations, # of semesters received): <i>Please indicate the gradation of rankings your institution uses for its evaluations.</i>
	1)
	2)
	3)
	4)
	5)
	6)

# Section III: Information about proposed research project

# A. Title of Project:

#### B. Abstract:

Please provide a brief description (200 words or less), using APA guidelines

- C. Concise discussion of the review of literature used in this proposal (in two pages or less):
- D. Hypothesis or Research Question:

Please describe the hypothesis you are testing or, if a qualitative study, your research question (in 100 words or less).

### E. Innovation

Please describe how your research project is unique or innovative in the specific field of study or in your home country (100 words or less).

# F. Objectives/Timeline:

Please describe the major objectives of your research and timeline for achieving these objectives. Please be sure to address your objective, expected deliverables and timeline. (In 500 words or less).

# G. Methodology and Data Analytic Procedures:

Please describe the methodology and data analysis procedures that you will use to achieve your research objectives (in 500 words or less). Please be specific.

# H. Process for Verifying Results:

Please describe how you will validate the results of your research (in 200 words or less).

### I. Plans for Application of Research Results:

Please describe how you will apply the results of your research (in 500 words or less).

### J. Potential for Replication:

Please describe the research's potential for replication and scale across the Laureate network (in 500 words or less).

# K. Dissemination Plan

Please describe your plan for disseminating your research results.

# Detailed budget:

Please cite any other funding you have received or expect to receive to support this research project. Please describe how you will invest the research grant from the Wilson Award (up to \$50,000 USD) to achieve your project objectives. You should include the categories of expenses (salaries, consultants, materials, travel, other) as well as the amount to be spent in each category and a brief justification for each expense. For salaries and consultants, please note the type of work being done by each as well as the estimated number of hours of work to be completed. For any software or hardware, please describe the rationale for the selection and other alternatives considered to complete the research.

TOTAL:

# Section IV: Checklist for submission: Please ensure you have completed and included the following documents to apply for the David A. Wilson Award for Excellence in Teaching and Learning

All materials must be submitted to the Global Selection Committee through the online tool or emailed in one PDF.

Included?	Type of Document	Charac	cteristics
	Application	•	All sections are complete
			References and evidence of teaching excellence is provided
			Bibliography has thoughtful discussion and takes into account mainstream bibliography in the field
			Methodology is well- defined
			Budget is specific
			Timeline is realistic
	Letter of Support		Signed by President or Ex <mark>ecutive</mark>